- So by your Lord, We will surely question them all 92.
- 93. About what they used to do.
- Then declare what you are commanded⁶³³ and turn away from 94 the polytheists.634
- Indeed, We are sufficient for you against the mockers 95
- Who make [equal] with Allah another deity. But they are 96 going to know.
- And We already know that your breast is constrained by what 97. they say.
- So exalt [Allāh] with praise of your Lord and be of those who 98. prostrate [to Him].
- 99. And worship your Lord until there comes to you the certainty [i.e., death].

 $^{^{633}}$ The implication is "Thereby you will distinguish or separate the disbelievers from the believers." 634^{Any} who persist in association of others with Allāh.

Sūrah an-Nahl⁶³⁵

Bismillāhir-Rahmānir-Raheem

- 1. The command of Allāh is coming,⁶³⁶ so be not impatient for it. Exalted is He and high above what they associate with Him.
- 2. He sends down the angels, with the inspiration [i.e., revelation] of His command, upon whom He wills of His servants, [telling them], "Warn that there is no deity except Me; so fear Me."
- 3. He created the heavens and earth in truth. High is He above what they associate with Him.
- 4. He created man from a sperm-drop; then at $once^{637}$ he is a clear adversary.
- 5. And the grazing livestock He has created for you: in them is warmth638 and [numerous] benefits, and from them you eat.
- 6. And for you in them is [the enjoyment of] beauty when you bring them in [for the evening] and when you send them out [to pasture].
- 7. And they carry your loads to a land you could not have reached except with difficulty to yourselves. Indeed, your Lord is Kind and Merciful.
- 8. And [He created] the horses, mules and donkeys for you to ride and [as] adornment. And He creates that which you do not know.
- 9. And upon Allāh⁶³⁹ is the direction of the [right] way, and among them [i.e., the various paths] are those deviating. And if He willed, He could have guided you all.

⁶³⁵ An-Nahl: The Bee.

⁶³⁶ Literally, "has come," indicating the certainty and nearness of the Last Hour. 637 As soon as he becomes strong and independent. 638 i.e., in clothing, tents, furnishings, etc.

⁶³⁹Allāh (*subhānahu wa ta'ālā*) has taken it upon Himself to guide man to the right path. The meaning has also been interpreted as "To Allah..."